

MEETING NOTICE

The Delaware and Raritan Canal Commission will meet on Wednesday, October 18, at 10:00 a.m. at the Commission offices at 33 Risler Street, Stockton, NJ, 08559. The public may attend and participate or comment both in person and by means of an online platform and teleconference.

Microsoft Teams meeting: Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 237 443 811 165 Passcode: 3syKEH Download Teams | Join on the web

Or call in (audio only) +1 856-338-7074,,182935217# United States, Camden Phone Conference ID: 182 935 217#

Written or recorded public comments will be accepted in lieu of the Agenda Item No. 11 "Public Forum." Submissions will be posted with the meeting minutes.

The agenda is as follows:

- 1. "Open Public Meetings Act" Statement
- 2. Roll Call
- 3. Administrative Items:
 - a. Confirmation of the November 29, 2023, Commission meeting date.
- 4. Meeting Minutes:
 - a. Approval of the Minutes of the September 20, 2023, Commission meeting.
- 5. Review Zone Actions:

Zone B Projects

#22-1851B	638 Brunswick Pike Cannabis Facility (West Amwell Township)
#22-2448E	330 Demott Lane Senior Residential Development/Solar Field (Franklin
	Township)
#23-2595B	Princeton Executive Park Modification (West Windsor Township)
#22-3475C	1100 Lenox Drive Brandywine Office Complex (Lawrence Township)

Delaware and Raritan Canal Commission Meeting Notice (cont.)

#21-5529A Skillman Park Pathway -- Phase II (Montgomery Township)

- 6. Executive Director's Report
- 7. Delaware and Raritan Canal State Park Superintendent's Report
- 8. New Jersey Water Supply Authority Report
- 9. Old Business
- 10. New Business:
 - a. Proposed amendments to the Commission By-Laws adopted on April 18, 2018.
- 11. Public Forum: At the discretion of the Vice-Chairman, written or recorded public comments will be accepted and posted with the meeting minutes.
- 12. Adjournment

The Commission may enter into executive session to discuss matters involving personnel, litigation, or real estate.

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John Hutchison Executive Director